

7th European Conference of Iranian Studies (ECIS 7)

September 7-10 , 2011

Jagiellonian University, Krakow, Poland

CONFERENCE PROGRAMME

Tuesday Sept 6	Time schedule	Wednesday Sept 7	Thursday Sept 8	Friday Sept 9	Saturday Sept 10
	9.00-9.30	Welcome and Opening Session			
	9.30-10.00				
	10.00-10.30				
	10.30-11.00	coffee break			
	11.00-11.30				coffee break
	11.30-12.00				
	12.00-12.30				
	12.30-13.00				
	13.00-13.30	lunch break			
	13.30-14.00				
	14.00-14.30				
	14.30-15.00		Museum		
	15.00-15.30				Closing Session
	15.30-16.00				
	Registration	16.00-16.30	coffee break		
16.30-17.00			General Assembly		
17.00-17.30					
17.30-18.00					
18.00-18.30					
18.30-19.00					
		Welcome reception			
			Dinner		

Registration:

Collegium Novum, ul. Gołębia 24, second floor

Coffee breaks:

Collegium Novum, ul. Gołębia 24, third floor

Welcome reception:

City Hall, Pl. Wszystkich Świętych 3

Museum:

National Museum, Main Building, ul. 3 Maja 1

General Assembly:

Assembly Hall, Collegium Novum, ul. Gołębia 24, second floor

Dinner:

Franciscan Monastery, Pl. Wszystkich Świętych 5

Closing Session:

Assembly Hall, Collegium Novum, ul. Gołębia 24, second floor

Religious Studies

Room 1: Collegium Kofątają, ul. św. Anny 6, Room 8

Time schedule	Wednesday Sept 7	Thursday Sept 8	Friday Sept 9	Saturday Sept 10
9.00-9.30	Welcome and Opening Session	Christiane Reck: Work in progress: the catalogue of the Buddhist Sogdian fragments of the Berlin Turfan Collection	Miguel Angel Andres Toledo: Avestan Sunrise: an Indoeuropean cocktail	Konstantin Vasiltsov: The Isma'ili intellectual of Pamir: Sayyid Suhrab-i Vali Badakhshani and his treatise Sahifa al-nazirin
9.30-10.00		Nikolay Terletsky: Tree worship among Iranian speaking peoples of Central Asia	Dan Sheffield: Esoteric Exegesis of Avestan Passages in the Pahlavi <i>Wizirgerd ī Dēnīg</i>	Anton K. Alexeev: Regulation of mazar pilgrimage in Central Asia
10.00-10.30			Anahita Ahoorayi, Mohammad Mahdi Karimi: Analysis of Fire-temple Design according to Gathaic Doctrines	Anna Cieślewska: Women religious leaders in Tajikistan
10.30-11.00	coffee break			
11.00-11.30	Anke Joisten-Pruschke: On the religious and political conditions of the Sasanian empire	Victoria Arakelova: On Some Essential Markers of the Near Eastern "Heretic" Milieu	Antonio Panaino: The Avestan Priestly Collegium	coffee break
11.30-12.00	Judith Josephson: Ohrmazd's Project for Creation according to Dēnkard Book III	Mehrdad Shabahang: A comparison between Old Iranian and Shiite cults of heroism	Alberto Cantera: Nerangs and Nerangestan	Raffaella Frascarelli: Aredvi sura Anahita: considerations on the Greek (arche)
12.00-12.30	Samuel Thrope: <i>Citation and the Critique of Judaism in the Škand Gumānīg Wizār and Dēnkard II</i>	Ghulam Ahya Hossaini: Musakhhir al-bilād and shia-sunni's conflicts in early Safavid era	Leon Goldman: The Ordeal in Early Zoroastrianism	Susan Gaviri: Anahita in der iranischen Mythologie
12.30-13.00		Tamerlan Salbiev: Ossetian Myth of Creation	Kianoosh Rezania: On the Old Iranian Order of Social Space and its Development	Manya Saadi-nejad: Visual representations of Anahita in Avesta
13.00-13.30	lunch break			
13.30-14.00				lunch break
14.00-14.30				

14.30-15.00	Iris Colditz: Mani's scriptures as a source of Manichaean Central Asian parables?	Museum	Aliy Kolesnikov: Manuscript on Zoroastrian Contents in the Collection of the Institute of Oriental Manuscripts, RAS	Closing Session
15.00-15.30	Desmond Durkin-Meisterernst: Current work on Iranian fragments in the Berlin Turfan Collection		Shervin Farridnejad: Some Notations about the Paleography of Avestan Manuscripts	
15.30-16.00	Abolghasem Esmailpour: Manichaean cosmology according to a classical Persian text		Mohammad Shokri-Foumeshi: Discovery of the first Manichaean manuscript in Iran	
16.00-16.30	coffee break			
16.30-17.00	Mihaela Timuş: The Dualists: Manichaeans or Magi?	General Assembly	Richard Foltz: Contemporary Neo-Zoroastrianism Movements: Revival, Reaction, Redefinition	
17.00-17.30	Albert de Jong: Areal features in the religions of Sasanian Mesopotamia		Paulina Niechciał: The Key Content of Contemporary Zoroastrian Identity in Islamic Republic of Iran. A Socio-anthropological Approach	
17.30-18.00	Joan Zouberi: Magi and Christianity in Sasanian Iran		Florence Jullien: Une pratique religieuse en médiation culturelle entre Chrétiens et Mazdéens	
18.00-18.30	Parissa Nazarzadeh: The function of sekkin dolla in the Mandaean's life			

Welcome reception

Dinner

Linguistics

Room 2: Collegium Novum, ul. Gołębia 24, Assembly Hall

Time schedule	Wednesday Sept 7	Thursday Sept 8	Friday Sept 9	Saturday Sept 10
9.00-9.30	Welcome and Opening Session	Martin Schwartz: The History of an Irano-Aramaic Judeo-Muslim Argot from Achemenid to Medieval to Modern Times	Paolo Ognibene: Alan Place Names in (West) Europe	Chiara Barbati: The Northern-Central Group of the Iranian Central Dialects: an Areal and Diachronic Perspective
9.30-10.00		Thamar E. Gindin: The Early Judaeo Persian Large Tafsir of Genesis: Original work or translation?	Tork Dalalyan: Alanian Loan-words in Armenian	Andrzej Pisowicz: The Problem of Subjective Sentence versus Predicative Clause in Persian
10.00-10.30			Alexander Umnyashkin: Lexemes of Semitic Origin in Iranian Languages of the South Caucasus	Mehrdad Naghzguye Kohan: Degrammaticalization in New Persian: A case study of the development of derivational be- and ne- from their inflectional verbal counterparts
10.30-11.00	coffee break			
11.00-11.30	Velizar Sadovski: Speech and Performance in Avesta and Veda	Pavel Basharin: Nominal Endings in Middle Persian Ideograms	Elio Provasi: Sogdian Translation Techniques. 1: The Verses of Vimalakīrti (sogd. Vimalakīrtinirdeśa-sūtra, 59-102)	coffee break
11.30-12.00	Sophia Peter Vinogradova: Avestan Gathas: A New Approach to Bartholomae's law	Carsten Bettermann: Topicalization in Middle Persian and Parthian inscriptions	Mahmoud Jaafari-Dehaghi: Some Bactrian Loan words in Persian Texts	Maria Carmela Benvenuto, Flavia Pompeo: The Old Persian genitive. A study of a syncretic case
12.00-12.30	Birgit Costazza: The term astuuant-/astuuaiti- in Avestan sources	Juanjo Ferrer: Le -y final en Parthe non-manichéen et la loi rythmique proto-Parthe	Antje Wendtland: Ohrmazd in Bactrian	Ilya Yakubovich: Iranian Reflexes of Indo-European Statives
12.30-13.00	Götz König: The Pahlavi-Translation of Yt 3 and other smaller Yašts	Helen Giunashvili: On the Study of Complex Verbs in Epigraphic and Manichaean Middle Persian		Xavier Tremblay: La classification phylogénique des langues iraniennes orientales
13.00-13.30	lunch break			Anna Bocharnikova: Avestan texts' translation issues
13.30-14.00	lunch break			lunch break
14.00-14.30	lunch break			
14.30-15.00	Leila Dodykhudoeva, Vladimir Ivanov: Description of the Gawruni vocalic system in its formation and its acoustic dimensions		Ludwig Paul: The evolution of New Persian and the issue of language standardization	

15.00-15.30	Adriano Rossi: On Balochi etymology and the structure of modern etymological dictionaries	Museum	Pollet Samvelian: Theory and Implementation of a Head-Driven Phrase Structure Grammar in Persian	Closing Session
15.30-16.00	Agnes Korn: In search for a new model: Western Iranian Isoglosses in terms of centre and periphery		Shadi Davari, Mehrdad Naghsguye Kohan: Grammaticalization of motion verbs in New Persian	
16.00-16.30	coffee break			
16.30-17.00	Thomas Jügel: On Aspect in Middle Persian	General Assembly	Badri Gharib: Silver in Iranian languages and Persian Literature	
17.00-17.30	Arash Zeini: Some remarks on Middle Persian <nc>		Ela Filippone: Words for 'neck' in the Iranian languages	
17.30-18.00	Saloumeh Gholami: Nominal compound strategies in Middle Iranian languages		Olena Mazepova: Verbalisation of the universal human concept of soul in Persian	
18.00-18.30			Alyeh Mehin Jafarabadi: The Study of Persian Literature Archaic Expressions among the New Generation of Students	

Welcome reception

Dinner

Art & Archaeology/ **Religious Studies/ History**

Room 3: Institute of Ethnology and Cultural Anthropology, ul. Gołębia 9, Room 20

Time schedule	Wednesday Sept 7	Thursday Sept 8	Friday Sept 9	Saturday Sept 10
9.00-9.30	Welcome and Opening Session	Tomasz Polański: Persian Warriors in Greek Historical Painting. Panaenus' Battle of Marathon	Lale Uluç: Thoughts on an Illustrated Copy of the Divan of Muhammad Khan Dashti from the 1270s (1853-1863)	Yasuhiro Yokkaichi: On the ortuy merchants in the Ardabil documents
9.30-10.00		Irina Natchkebia: Quelques reflections autour un dessin de Michel Francois Preaux – peintre de la mission du general Gardane en Perse (1807-1809)	Raya Shani: Again on Ibn Hūsâm's Khâvarânnâma and its earliest extant illustrated copy in the Gulistan Palace Library in Tehran (Ms. 5750)	Katsuhiko Abe: Safavid silk as gift for Shōgun; Iranian textiles in Japan during the Edo Period (1603-1867)
10.00-10.30		Maria Cotugno: In memory of Morteza Momayez (Tehran, 1935-2005): the pionieer of Iranian graphic design	Roxana Zenhari: Painters' interpretations of Ferdausî's twelve Rukh scenes with concentrating on two Inju manuscripts	Iván Szántó: Persian Metalwork in South-Eastern Europe: Historical Overview and Appraisal
10.30-11.00	coffee break			Sanavbarbanu Vokhidova: Cultural space of the Sefevid period in European orientalistik
11.00-11.30	Karin Rührdanz: Princes, wine and animated nature: Tabriz painting in the late 15th century	Pierfrancesco Callieri, Alireza Askari Chaverdi: In Search of the Elusive Town of Persepolis. A Preliminary Report on the Activities of the Irano-Italian Joint Archaeological Mission (ICAR, ISIAO, PPRF, UniBo) in Fars	Elena Kuzmina: New Data on the Development of Indo-Iranians in the Bronze Age	coffee break
11.30-12.00	Christine Nölle-Karimi: More than a Fruit: Melons as a Motif in Timurid Historiographies and Manuals	Vito Messina, Jafar Mehr Kian: Archaeological researches at Hung-e Azhdar (Izeh, Khuzestan)	Hengameh Ilkhani, Hamed Vahdati Nasab: Reconstructing the Daily Life of Prehistoric Humans in the Southern Shore of the Caspian Sea (Last Glacial Period)	Hamid Majedi, Siavash Rashidi Sharif: Permanency and sustainability of Persian domiciles of Muslims and Zoroastrians in Iran
12.00-12.30	Sedaghat Jabbari, Farnaz Masoumzadeh: The Image of birds on Samanid Slipware from the 9th to the 11th A. D.	Enrico Morano: Some recently found ostraca from Nisa. A preliminary report	Atri Hatef Naiemi, Seyedhamed Yeganehfarzand: Reviewing of the Places of Worship in Iran (from beginning of Urartu civilization to end of Achaemenid Empire)	Emad Al-Din Sheykh Al-Hokamaee: تاج مهر و کاربردهای ویژه آن
12.30-13.00	Sandra Aube: Highlights on a Significant Artistic Center: Tile production in Tabriz during Turkmen Times (c. 1450-1500)	Niccolò Manassero: New Sealings from Old Nisa	Barbara Kaim: New data about Late Parthian and Early Sasanian art	Farnaz Khatibi: Funeral Pattern in Bronze Age in the South East of Iran in a Site Called Burnt City
13.00-13.30	lunch break			lunch break
13.30-14.00				
14.00-14.30				
14.30-15.00	Michael Shenkar: Aniconism in the Religious Art of Pre-Islamic Iran and Central Asia		Jean Kellens: Comment poser la question de la religion des Achéménides aujourd'hui?	

15.00-15.30	Matthew Canepa: The Art and Architecture of Seleukid Kingship between the Mediterranean, Babylon and Iran	Museum	Almut Hintze: Zoroastrianism (subject to be precised)	Closing Session
15.30-16.00	Ali Hossein Pour Hajjar: A study of Iran's Architecture as Depicted in Paintings. (Case Study: Timurid and Ilkhanid Period)		Maryam Dara: Zoroaster; a Hero with Two Seven-Trials	
16.00-16.30	coffee break			
16.30-17.00	Martha Carter: Notes on Three Ancient Bridle Ornaments from Baluchistan	General Assembly	Mohammad Ebrahim Bastani Parizi: صدمین سال اسارت افسران اروپائی در بیابان های جنوب شرقی ایران	
17.00-17.30	Firouz Bagherzadeh: The Secret of a XII – XIII Century Iranian Ceramic Bowl in the Reserves of the Los Angeles County Museum of Art		Nigar Gozalova: British Geopolitical Interests in South Caucasus at the End of the 18th Century to the First Quarter of the 19th	
17.30-18.00	Taher Rezazadeh: Beauty of Roughness: A Study on Safavid Mash`als		Mohsen Bahram Nezhad: L. Castaldi: Based on historical documents in Iran (1902-1913)	
18.00-18.30	Birgitt Hoffmann: Citylife in Ilkhanid Capitals: The Cases of Maraghe and Tabriz			
Welcome reception			Dinner	

Cultural Studies/History/Religious Studies/Linguistics/Literature

Room 4: Institute of Ethnology and Cultural Anthropology, ul. Gołębia 9, Room 19

Time schedule	Wednesday Sept 7	Thursday Sept 8	Friday Sept 9	Saturday Sept 10
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9.00-9.30	Welcome and Opening Session	Giusto Traina: Framing ancient Armenian history: the Iranian connections	Bert Fragner: Persian cookbooks and the process of modernization	Narciss M. Sohrabi: Investigating the Role of Cultural Centers as a Space for Development of Urban Life (Case Study: Tehran)
9.30-10.00		Marek Jan Olbrycht: Dynastic Connections in the Parthian Empire and the Origins of the Sasanian clan	Joan Audrey Burton: Persian lamb, a misnomer	Pourya Nazemi: The Historic Center of ancient cities of Persia (Iran), as a precious document of cultural heritage and the role of the historical quarters in absorption of Tourism and in the promotion of Persia culture and civilization
10.00-10.30		Leonardo Gregoratti: A Tale of two Great Kings: Artabanus and Vologaeses	Szczepan Lemańczyk: The construction of Transiranian Railway – history, context and results	Reza Ramyar: Learning from tradition: understanding the environment through Perceivers' Interaction with space
10.30-11.00	coffee break			
11.00-11.30	Philippe Gignoux: Anatomy and therapy of eye-diseases in Esmâ'il Gorgânî	Anca Dan: La Forme achéménide du monde au miroir d'Hérodote	Éva Jeremiás: The Persian language in India in the 18th-19th centuries	coffee break
11.30-12.00	Hormoz Ebrahimnejad: An inquiry into the epistemological gap between medicine of Galen and medicine of Avicenna	Giorgio Rota: The Magnificent Seven: a Recurring Presence in Persian History from Darius I to Esma'il I	Tomasz Gacek: Some Remarks on Parallel Farsi/Tajik/Dari Texts	Sussan Babaie: Echoes of Isfahan in Aleppo; Transculturation and Mercantile Houses in the 17th-century
12.00-12.30	Paolo Delaini: Amulets and medical care in the Yaghnob Valley: an overview of Yaghnobi traditional medicine between magic and healing folklore	Mohammad–Taghi Imanpour: The Boundaries of Parsa during the Achaemenid Period	Behrooz Mahmoodi-Bakhtiari: Basic Persian vocabulary according to Borhān-i Qāti'	Nader Sayadi: Imagination of the historic complex of Sheikh Safi ed-Din Ardabili in 14th century, Based on Safvat as-Safa
12.30-13.00		Abolala Soudavar: Astyages, Cyrus and Zoroaster: Solving a Historical Dilemma	Wojciech Blumhoff: Islamic finance as a cultural and language phenomenon	Ali Shojaii Esfahani: Kamar-e Marj Mountain Castle
13.00-13.30	lunch break			
13.30-14.00				lunch break
14.00-14.30				
14.30-15.00	Olga Zhigalina: The provincial cities of Iranian Khorasan at the beginning of the XXth century	Museum	Alessandro Cancian: Sulṭān'alishāh's Bayān al-sa'āda and the Principles of Qur'anic mystical exegesis. A case of Shi'i Sufi Scholarship?	
15.00-15.30	Hayedeh Laleh: Le paysage urbain de Nishapur		Shahrokh Raei: Die sieben Etappen des mystischen Weges bei den iranischen Ḥāksār	Closing Session

15.30-16.00	Nayyereh Mousavi, Nazanin Hajzavvar: Analyzing Interaction Between Collective Rituals and Iranian Ancient Urban Structure (Carnaval Behaviours, Specially Tasua and Ashura)	General Assembly	Khaled Abida: Voyages mystiques de la lettre « ĩ » dans la quête picturale de Charles Hossein Zenderoudi
16.00-16.30	coffee break		
16.30-17.00	Maria Macuch: A Legal Controversy from the Sasanian Period in a Late Pahlavi Rivāyat Text		Javad Abbasi: Historical Data In Non-Historical Sources (Importance of Rashid Al-Din’s Scientific and Theological Writings In Historical Studies)
17.00-17.30	Haleh Emrani: Marriage Customs of the Religious Communities of the Late Sasanian Empire: An Indicator of Cultural Sharing		Salman Saket: A Study on Kimia-ye Sa’adat by Ghazzali through a Political View
17.30-18.00	Maria Kritikou: The Epistles of Manushchihr: Epistle I, An Overview		Sunatullo Jonboboev: Enlightening Impact of Travelogue of Nasir Khusraw in his Mission to Fatimid Cairo for Contemporary Central Asia
18.00-18.30	Seyyedeh Fatemeh Musavi: Fictional Structure of the Middle Persian “Ayādigār ī Zarērān”		Firouzeh Peyvand: Al-Muqaddasi’s Best Division in the Knowledge of the Regions and its contribution to Architectural History in tenth-century Iran

Welcome reception

Dinner

Literature

Room 5: Collegium Novum, ul. Gołębia 24, Room 30

Time schedule	Wednesday Sept 7	Thursday Sept 8	Friday Sept 9	Saturday Sept 10
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9.00-9.30	Welcome and Opening Session	Maria E. Subtelny: Bal'ami's Account of Gayomard in his Persian 'Translation' of Tabari's History	Domenico Ingenito: Hafez and Amir Khosrow: a geopoetic approach	Enrico G. Raffaelli: Reflections on the Pahlavi versions of the Xorda Avesta texts
9.30-10.00		Miklos Sárközy: Reworking history of Tabaristān: a passage of 'Utbi's al-Tārīkh al-Yamīnī and its transformation in the Tārīkh-i Tabaristān of Ibn Isfandyār and Marcaṣī	Alexey Khismatulīn: A rare introduction written in sadj by 'Abd al-Rahman Jami to the Anis al-Talibin (To the question of its authorship)	Elham Afzalian: Personen Im Mādigān-i Hazār Dādastān – Verbindungen Und Datierung
10.00-10.30		Mohsen Zakeri: Early Persian-Arabic paremiological jargon		Domenico Agostini: Pouvons-nous parler d'une apocalyptique de nature populaire et d'une autre de nature courtoise et religieuse en Iran? Un essai d'après les sources pehlevies
10.30-11.00	coffee break			
11.00-11.30	Claus V. Pedersen: History and nationalism in early modern Persian historical novels	Charles Melville: Hafiz-i Abru, 'Ali Yazdi, and the Shahname	Yuriko Yamanaka: The Land of Women in Persian 'aja'ib literature from a comparative perspective	coffee break
11.30-12.00	Ahmad Shakeri: La tradition et la modernité à travers les nouvelles persanes	Kinga Markus-Takeshita: The Clairvoyant Boy and the King: The Story of the Child Bozorcjmehr in the Shahname and its Literary and Folk-Narrative Parallels	Firuz Melville: Intervisuality of intertextuality: femme fatale in Classical Persian literature	Chiara Livia Bernardi: Women Press, Islam, Nationalism and Populism in Iran, 1905-1921
12.00-12.30	Małgorzata Wróblewska: Breaking taboos and telling about untold: a new trend in modern Persian women prose. Showing ugly reality or expression of indulgence to foreign influences on Iranian women writers in the last two decades?	Haila Manteghi: The Indian Keyd in Shahnameh of Ferdowsi, a search for a pre-Islamic source	Pegah Shahbaz: Laughter at Adultery in Persian Literature & Culture	Payam Shams-al-Dini: The Transformations of Iran as Homeland in the works of Saib-e-Tabrizi
12.30-13.00		Kolsoum Ghazanfari: The presence of the Zoroastrian yazad Sorūš (Srōš), in the Šāhnāmeḥ of Ferdowsi	Shomeis Sharik-Amin: Die Erfolgreiche Verführerin	Abbas Shokri: Displacement of literature
13.00-13.30	lunch break			Mohammad Taghavi: The counter-part relationship between the poetry and politic in Iran: an analysis
13.30-14.00				
14.00-14.30				lunch break

14.30-15.00	Madeleine Voegeli: Quiet lives and looming horrors – subversive narrative strategies in the short stories of Zoya Pirzad	Museum	Justine Landau: The Possibility of Prose. Junction and the syntax of coordination as a criterion for distinguishing prose and verse	Closing Session
15.00-15.30	Goulia Ghardashkhani: From Homeland to Diaspora: The Process of Identity Formation in Goli Taraqqi's Fiction		Julia Rubanovich: Entitling the Medieval Book: Titles in medieval Persian literature as a mirror for authorial intentions	
15.30-16.00	Leila Samadi Rendy: Displacement and Gender in Iranian Diaspora Literature of Women		Gabrielle van den Berg: Medieval Persian stanzaic poetry	
16.00-16.30	coffee break			
16.30-17.00	Roxane Haag-Higuchi: Poetry and Performance: from Moharram Elegies to the Songs of the Constitutional Revolution	General Assembly	Natalia Tornesello: The Masaleko'l-mohsenin by Talebof in the context of literary innovation in 20th century Iran	
17.00-17.30	Reza Ranjbar: La Perception des Penseurs Iraniens de l'Idée de la Philosophie à la Période Qâdjâr		Farideh Goldin: Silencing Women: Gender Complexities in Persian and their impact on Iranian Women's Confessional Literature	
17.30-18.00	Amr Taher Ahmed: Formalizing Nimâ Yushij's quantitative free verse		Anna Krasnowolska: Literary traces of Polish 2nd World War refugees' passage through Iran	
18.00-18.30	Mohammad Hossein Djavari, Mina Darabi Amin: Structure de l'écriture chez les femmes romancières iraniennes		Soheila Saremi: Satan in the House of Serivili	

Welcome reception

Dinner

History

Room 6: Collegium Kofątąja, ul. św. Anny 6, Room 1

Time schedule	Wednesday Sept 7	Thursday Sept 8	Friday Sept 9	Saturday Sept 10
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9.00-9.30	Welcome and Opening Session	Sibylle Wentker: <i>Historians of their Time: Mongols, Mamluks and the Treatment of the Past</i>	Naofumi Abe: A Case of "Property Retention" Tactics in Nineteenth Century Iran: Based on the Analysis of Faḥ 'Alī Khān Donbolī's Inventories	Małgorzata Abassy: Progressive or Conservative? The Thought of Sheykh Fazlallah Nuri within the frames of semiotic analyses
9.30-10.00		Florence Hodous: Clash or compromise? Mongol and Muslim law in the Ilkhanate	Christoph Werner: Robes of Honour to Kings and Princes: Relations between the Astan-e Qods-e Razavi and the Court in the late Qajar period	Ali M. Tarafdari: A Research on "The Service or Treachery" in History: Surveying of the Effects of Nationalism in Iran's Historiography from Qajar Era until the end of Reza Shah Pahlavi's Reign
10.00-10.30		Ryoko Watabe: Some New Lights on Fiscal System of the Early Ilkhanids through analysis of an unknown account manual Murshid fi al-Hisab	Fatemeh Pira: The social resistance against Opium-ban during the early 20th century in Iran	Mohsen Khalili: The Geopolitical Characteristics of Iran's Qajar era from the Viewpoints of Russians' Itinerary Writers
10.30-11.00	coffee break			
11.00-11.30	Aftandil Erkinov: Timurid authority and the Ottoman sultan: some notes about three manuscripts with Jami's products from the library of Bayezid II (1481–1512)	Maryam Mir Ahmadi: The Weltanschauung of Krusinski and the importance of his work	Seyedhossein Hosseiniseddiq: <i>Historical geography of the Astarabad region during the Safavid era</i>	coffee break
11.30-12.00	Stephan Popp: Timurid history (1470s), seen from an Indian Islamic perspective	Dolores Perpiñan: News on the exchange of gifts between Shah Abbas I and Philip III of Spain: description of dresses and costumes in the court of Shah Abbas	Behrouz Alikhani: <i>Inwieweit unterschied sich die Einführung der „Republik“ von dem „Monarchie-Wechsel“ bei Reza Khan in 1924-1925 im Iran?</i>	
12.00-12.30	Anja Pistor-Hatam: <i>Taming the Dragon: From Heathen Mongol Invaders to Just Muslim Rulers</i>	Nasrollah Salehi: Along with Abu Bakr b. Abdollah: From Istanbul to Transcaucasia and Tabriz (1578-1585)	Bianca Devos: A modern tale from "the Arabian Nights"? Iranian press coverage of the wedding of crown prince Mohammad Reza Pahlavi and the Egyptian princess Fouziye	
12.30-13.00			Nooralddin Nemati: US and Iranian Azerbaijan crisis after World War II (1945-6)	
13.00-13.30	lunch break			lunch break
13.30-14.00				
14.00-14.30				

14.30-15.00	Hasan Zandieh: Dissolution of the judiciary system: Causes, Necessities and Consequences; an investigation of the legal nature of this dissolution by Ali Akbar Davar (the founder of the modern judiciary system in the era of Pahlavi (I) (1926- 1936)	Museum	Karolina Rakowiecka-Asgari: Persian-language Internet as a Source of Information about the West	Closing Session
15.00-15.30	Pooya Zargaran: Nationalism, formation of concept of Architectural Conservation in Iran and the role of Ernst Herzfeld		Tomoko Yamagishi: A tentative analysis on the rhetoric of the Green Movement	
15.30-16.00	Amin Ramezani Khorshiddoust: L'interaction entre l'activité des archéologues étrangers et les relations diplomatiques de l'Iran sous la règne de premier Pahlavi		Hadi Sultan-al-Qurraie: Heightened Ethnic Awareness among Ethnicities in Iran: Azerbaijanis' Tepid Response to the So-called "Green Movement"	
16.00-16.30	coffee break			
16.30-17.00	Francis Richard: Le recueil Khanikoff conservé à la BULAC (Paris)	General Assembly	Touraj Daryae: Bahram Chubin: How Significant was the Sasanian Rebel General?	
17.00-17.30	Hoorieh Saeidi: Nationality Newspaper. A report of the Herat incident (letter of conquest)		Bruno Genito: Bishapur City: Archaeology, Settlement and Territory. New Research Perspectives	
17.30-18.00	George Sanikidze: Georgia as a Bridge between Iran and Europe in the 19th c.		Christelle Jullien: La persécution sous Yazdgird Ier: une légende?	
18.00-18.30			Khodadad Rezakhani: ReOrienting the Sasanians: the East in the Sasanian World, 350-567 CE	

Welcome reception

Dinner

PANELS

Room 7: Collegium Novum, ul. Gołębia 24, Senacka Room

Time schedule	Wednesday Sept 7	Thursday Sept 8	Friday Sept 9	Saturday Sept 10
		Sources of Safavid Studies - Socio-Economic	Iranian Film, Part 1	Religion and its paradoxical influence on sacred and profane forms of art since the 1980s
9.00-9.30	Welcome and Opening Session	Roman Siebertz: Prices, Wages and Living Standard in Safavid Iran		Liliane Anjo: The multifaceted impact of Shi'ite Islam on Contemporary Iranian Theatre
9.30-10.00		Nozhat Ahmadi: A Summary Examination of Safavid Jongs in the National Library of Iran (Kitabkhana-yi Milli-yi Iran)		Nathalie Matti: Paradoxical influence of Islamic education on contemporary actors' performances in Iran
10.00-10.30		Morteza Ghassem Baghloo, Siamak Soltani: Safavid after Fall of Isfahan According to Numismatic Resources		Ariane Zevaco: Religious roots of music and its consideration in musical practice
10.30-11.00	coffee break			
	Sources in Safavid Studies – Courtly <i>Adab</i> and Governance	Modernization Processes in Iran: The Ethnographic View	Kurdish Section, Part 1: Religions and Literary Studies	Kurdish Section, Part 2: History and Linguistics
11.00-11.30	Tomoko Morikawa: Shah Isma'il and the unknown manuscript	Yuko Suzuki: Between Tradition and Modernity: Doshmanzari Khans' Adaptations to Social Change	Behrooz Chamanara: An Investigation and Understanding to the Kurdish Genre Shah-name and its Religious Implications	Abbas Zarei Mehrvarz: A historical review on viewpoints and positions of three constitutionalists in Iranian Kurdistan
11.30-12.00	Nobuaki Kondo: Another Manuscript of Dastur al-muluk	Mary Hegland: Aliabad of Shiraz and Modernity: From Village to Suburban Town	Joanna Bocheńska: Ethic and aesthetic aspects of Kurdish fairy tales	Djedne Ryhs Bajalan: The rise of the "Aryan" myth in Kurdish historiography
12.00-12.30	Michael Chagnon: Picturing the Unseen: The Illustration and Reception of Hafiz in Seventeenth-Century Iran	Afsaneh Gaechter: Medicine and Anthropology: The Austrian Physician J. E. Polak (1818-1891)	Farhang Rashkini: Khewe Berdine - the work of the Kurdish poet Sware-y Ilkhani-zade - as the mirror of his life and political activity	Akihiko Yamaguchi: Economic Integration of Iranian Kurdistan into Safavid Iran
12.30-13.00	Colin Mitchell: Khwandamir and the Epistolographic Arts	Erika Friedl: Modernity and Fertility Decline	Khalil Baygzade, Sakine Azadi: معرفی منظومه‌ی حماسی بهمن و فرامرز الماس‌خان کندولهای کرمانشاهی	Marcin Rzepka: Stereotypes and language. Kurds and the Bible in 19th century
13.00-13.30		Agnes G. Loeffler: Traditional Diet and Modern Medicine in Diagnosis and Treatment in Iran		lunch break
13.30-14.00	lunch break			
14.00-14.30				

14.30-15.00	Iraqi-Italian Project in Iraqi Kurdistan 2006-2011	Museum	Sources in Safavid Studies – Orthodoxy and Ethnicity	Closing Session
	Carlo Cereti, Gianfilippo Terribili: The Paikuli Monument and its Inscription		Tamar Abuladze, Helen Giunashvili: Safavid Iran and Georgia: Questions of Interrelations in Light of Persian Historical Documents	
	Stefano Tilia: Archaeological Map of the Paikuli Area		Alberto Tiburcio: Conversion Narratives in the Late Safavid Period: the Case of `Ali Akbar Armani	
15.00-15.30	Roberta Giunta, Samuele Ranucci: Numismatic Collections in the Museums of Erbil, Sulaimaniya and Dohuk: a preliminary survey			
15.30-16.00				
16.00-16.30	coffee break		Iranian Film, Part 2	
16.30-17.00	Julian Bogdani, Stefano Tilia: The (web) Geographical Information System of the Kurdistan project	General Assembly	Maryam Mameghanian-Prenzlow: Variety of the topic of love and gender relations in the newest film of Asghar Farhadi "Jodaeiye Nader az Simin" (2011)	
17.00-17.30	Luca Colliva: Georadar Survey on Erbil Citadel		Elżbieta Wiącek: Where is Anna? What happened to Elly? - Ashgar Farhadi rewrites and re-veils Michaelangelo Antonioni	
17.30-18.00			Marzieh Rouhani: سینمای کیارستمی و سینمای اروپا : ملاقات، مبادله، تطابق. نقد و بررسی فیلم رونوشت با اصل برابر است	
18.00-18.30			Bianca Maria Filippini: The Relationship between Cinema and Literature during the Pahlavi Period	

Welcome reception

Dinner

Numismatics

Room 8: Institute of Ethnology and Cultural Anthropology, ul. Gołębia 9, Room 23

Time schedule	Wednesday Sept 7	Thursday Sept 8	Friday Sept 9	Saturday Sept 10	
9.00-9.30	Welcome and Opening Session				
9.30-10.00					
10.00-10.30					
10.30-11.00					coffee break
11.00-11.30	Agnieszka Fulińska: Iranian Rulers of the Hellenistic Kingdoms - Iconography of Coins				
11.30-12.00	Nikolaus Schindel: Kushano-Sasanian Coinage and Kushan History				
12.00-12.30	Rika Gyselen: Realia for Sasanian history: Mint networks				
12.30-13.00	Mehrdad Ghodrat-Dizaji: The Collapse of the Sasanian Rule in the Northern Quarter: The Archaeological and Numismatic Evidence				
13.00-13.30	lunch break				
13.30-14.00					
14.00-14.30					
14.30-15.00	Zohreh Baseri: Islamic coins				Museum
15.00-15.30	Jila Pashaei: Study on Seals and Pictorial Seals of Qajar Era				
15.30-16.00					
16.00-16.30	coffee break	General Assembly			
16.30-17.00	Daryoosh Akbarzadeh: New Sasanian Collection Coins of Sanandaj Museum				
17.00-17.30	Akram Banaee, Gholamreza Barzegar: New Sasanian Coins of Dubai Collection				
17.30-18.00	Negareh Motmaen: New Sasanian Collection Coins of Tabriz Museum				
18.00-18.30	Azam Bastanfard: Sasanian coins in the period of 528-612 AD. A study based on machine vision				

Closing Session